

त्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/16013-16191/2024-25  
प्रेषक

दिनांक 20.12.2024 Only E-Mail

23

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी  
जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज  
पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय **Badge Instructors and Badge Examiners Course —Residential Module  
[Common for Both Wing].के संबंध में।**

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **Badge Instructors and Badge Examiners Course —Residential Module [Common for Both Wing].** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **17.02.2025 to 21.02.2025 (05 Days)** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा है। कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचारिकताओं को पूर्ण करते हो, अन्तिम तिथि 30.12.2024 तक आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website-www.bsguttarakhand.org से भी प्राप्त किया जा सकता है।  
संलग्न -पत्रांक संख्या 54/2024 /2567 दिनांक 19.12.2024 एवं आवेदन पत्र की छायाप्रति।

**“ Creating Better Uttarakhand ”**

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2024-25

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 4- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 5- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 6- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 7- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड





# THE BHARAT SCOUTS AND GUIDES

Creating - Better India  
Since 1908



## NATIONAL TRAINING CENTRE, PACHMARHI

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union

**Circular No : 54/ 2024/ 2567**  
**Date : 19-Dec-2024**

**Sub : Badge Instructors and Badge Examiners Course –Residential Module  
[Common for Both Wing].**

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

It is with pleasure to inform you that the Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh, is organizing the residential module of “**Badge Instructors and Badge Examiners Course- Residential Module**” **scheduled from 17.02.2025 to 21.02.2025**. The aim of the course is to provide theoretical and practical knowledge of Badge work to the Unit Leader who want to work as Badge Instructors. . The Course details are as under

<b>Name of the Course</b>	<b>Badge Instructors and Badge Examiners Course (Common for both Wing)</b>
<b>Dates</b>	17.02.2025 to 21.02.2025 (05 Days)
<b>Venue</b>	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
<b>Reporting</b>	<b>17<sup>TH</sup> February 2025 before registration</b> Registration will start at 10.00 hrs in proper uniform. Late comers will not be admitted.
<b>Departure</b>	<b>21<sup>ST</sup> February 2025 after Lunch.</b> Return reservation to be made accordingly. Participants will not be allowed to leave early
<b>Eligibility</b>	Himalaya Wood Badge holders of any section.
<b>What to Bring</b>	<b>Uniform</b> : Two sets of Correct & Complete uniform as per APRO II / APRO III. Including warm clothing. <b>Camp Kit</b> – Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned. Warm cloths as weather will be very cold.
<b>Subsidy</b>	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
<b>Scout Guide Welfare Fund</b>	<b>Rs.2500/- (Rupees. Two Thousand Five Hundred Only)</b> to cover the cost of boarding, lodging and training materials. <b>NO CASH</b> – will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. <b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name– State Bank of India Branch– Pachmarhi Branch Bank A/c No. – 11265122084 IFSC Code - SBIN0001046

**Cont.2.**

<b>Weather</b>	<b>08°C to 15°C</b>
<b>Last Date</b>	16TH January 2025
<b>Documents</b>	1-Photocopy of Aadhaar or any other National ID (Is to be submitted at the time of registration.) 2- Copy of Valid warrant. 3-BSG UID, Participants not having UID, may be allowed provisionally, Course certificate will be issued only after registration at OYMS Portal
<b>How to reach</b>	Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. <b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a></b>
<b>Quota</b>	<b>10 from each state (05 Scout Wing and 05 Guide Wing).</b>

Application duly filled in and recommended by state officials should reach at The Bharat Scout and Guide, National Training Centre, Pachamrhi, before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

**Encl. : Application Form.**

**Copy to :**

1. All the NHQ office Bearers.
2. All the Assistant Directors – with a request to ensure participation from their region
3. All the State Training Commissioner (Scout & Guide).

**Application for Admission for the  
(Specialized Courses)**

To,  
The Deputy Director of (Scout/Guide) Leader Training  
The Bharat Scouts and Guides  
National Training Centre,  
Pachmarhi, M.P.

Passport Photo  
in Uniform

Sir/Madam,

I hereby apply for admission to “ **Badge Instructors and Badge Examiners Course**” to be held at **The Bharat Scouts and Guides, National Training Centre, Pachmarhi** from **17.02.2025** to **21.02.2025**.

I furnish the following information about me :

1. Full name (in block letters): \_\_\_\_\_

2. Full Home Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

UID : \_\_\_\_\_ Online Membership Reg.-Visit & register : [www.bsgindia.org](http://www.bsgindia.org)

3. Email ID : \_\_\_\_\_ Mob No. \_\_\_\_\_

Aadhaar No. \_\_\_\_\_ Or any other National ID \_\_\_\_\_

4. Occupation : \_\_\_\_\_

5. Date of birth and age : \_\_\_\_\_

6. Education Qualification : \_\_\_\_\_

7. Basic Course Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

8. Name of the Unit : \_\_\_\_\_ Charter No. \_\_\_\_\_

Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid Up \_\_\_\_\_

9. Experience in Scouting/Guiding \_\_\_\_\_

I shall abide by the rules and the discipline of the Bharat Scouts and Guides and of the Training Courses.  
I shall make use of the Training.

**Date :**

**Signature of Applicant**

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**Recommended for admission**

**Dist. Trg. Commr. (S/G)**

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**Recommended for admission**

**State Training Commissioner (S/G)**

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**Recommended for admission**

**State Secretary**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वयुधेव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

<b>Bank Name</b>	-	<b>State Bank of India</b>
<b>Branch</b>	-	<b>Pachmarhi Branch</b>
<b>Bank A/c Number</b>	-	<b>1265122084</b>
<b>IFSC Code</b>	-	<b>SBIN0001046</b>